



STATE OF NEVADA

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

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2014 NEVADA GOVERNMENT CIVIL ATTORNEYS CONFERENCE

Co-sponsored by the State Bar of Nevada Public Lawyers Section

Harveys Resort – South Lake Tahoe, NV

May 7-9, 2014 (10.0 CLE Credits)

CONFERENCE REGISTRATION FORM

Name (as it will appear on name badge): _____

Title (as it will appear on name badge): _____

Office (as it will appear on name badge): _____

Address: _____ City/State/Zip: _____

Office Phone: _____ Fax: _____ E-mail: _____

State Bar Number: _____ Public Lawyers Section Member? (Yes/No) _____

Attendees are responsible for making their lodging reservations; contact Harveys Resort at 1-800-455-4770 prior to April 7st and use group code S05NCG4 for the conference room rate of \$69/night plus tax.

The \$300.00 registration fee includes all conference materials and some meals. The registration fee will be waived for 2014 members of the State Bar of Nevada Public Lawyers Section and Section members may attend the conference for a \$40 reservation fee.

PAYMENT BY CHECK MUST BE MADE WITH REGISTRATION; MAKE PAYMENT TO NEVADA ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS. REGISTRATION DEADLINE IS APRIL 18, 2014. PAYMENT ENCLOSED (check one):

☐ \$300.00 registration fee

☐ \$40.00 reservation fee (2014 Public Lawyers Section members ONLY –
contact the State Bar of Nevada to join)

Signature: _____ Date: _____

Please forward form with payment to:
Nevada Advisory Council for Prosecuting Attorneys
5420 Kietzke Lane - Suite 202 • Reno, NV 89511

For further information, please contact Brett Kandt at (775)688-1966; fax (775)688-1822 or e-mail bkandt@ag.nv.gov.